

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 18,02,000/- to HEALTH, HOD Orders - Issued.

**FINANCE ( Expr. Medical and Health II ) DEPARTMENT**

G.O.Rt.No.: 2419

Dated: 19-06-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.79, Finance (BG.I) Department, dt.30-03-2013
3. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
4. HM&FW(G2)Dept UO NO.8162/G2/2013 dt.13-06-2013

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**ORDER:**

In pursuance of the orders issued in references read above, the HEALTH, HOD is hereby issued a Budget Release Order for an amount of Rs.18,02,000/-(Rupees Eighteen Lakhs Two Thousand) Plan from the BE provision 2013-14 towards 1st installment under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> National Leprosy Eradication Programme <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> concerned Drawing Officer <b>Remarks:</b>									
1	2210-06-101-11-05-110-111	V	8,00	..	..	8,00	..	8,00	..
2	2210-06-101-11-05-110-114	V	50	..	..	50	..	50	..
3	2210-06-101-11-05-130-131	V	2,25	..	..	2,25	..	2,25	..
4	2210-06-101-11-05-130-132	V	1,25	..	..	1,25	..	1,25	..
5	2210-06-101-11-05-130-133	V	4,02	..	..	4,02	..	4,02	..
6	2210-06-101-11-05-250-000	V	2,00	..	..	2,00	..	2,00	..
<b>Total</b>			<b>18,02</b>	..	..	<b>18,02</b>	..	<b>18,02</b>	..

The ( HEALTH, MEDICAL & FAMILY WELFARE DEPARTMENT, SECRETARIAT DEPARTMENT ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**Dr. P.V.Ramesh**

**Principal Secretary to Government (RE)**

To  
**HEALTH, MEDICAL & FAMILY WELFARE DEPARTMENT, SECRETARIAT DEPARTMENT**  
**HEALTH, HOD**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Director Works and Accounts**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Fin (TFR)Dept**

// FORWARDED BY ORDER //

**SECTION OFFICER.**